

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | THE G-21 SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 532175 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 42212 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VPO GARHI BINDHROLI, SONIPAT, SONIPAT, SONIPAT, HARYANA - 131001 |
| 5 | PRINCIPAL NAME | VAISHALI TYAGI |
| 6 | PRINCIPAL QUALIFICATION | MA B.ED |
| 7 | SCHOOL EMAIL ID | theg21@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8950517669 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://theg21school.com/wp-content/uploads/2025/07/G-21-CBSE-AFFILIATION-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://theg21school.com/wp-content/uploads/2024/09/FORM-VII.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://theg21school.com/wp-content/uploads/2024/09/NOC032023992.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://theg21school.com/wp-content/uploads/2024/09/Directorate-School-Education.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://theg21school.com/wp- |

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|---|---|---|
| | | content/uploads/2024/09/HARYANA.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://the21school.com/wp-content/uploads/2024/09/Assistant-Divisional-Fire-OfficerFire-Station-Officer.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://the21school.com/wp-content/uploads/2024/09/SELF-CERTIFICATION-PROFORMA.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://the21school.com/wp-content/uploads/2025/07/WhatsApp-Image-2025-07-22-at-2.07.53-PM-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://the21school.com/wp-content/uploads/2024/09/fee-structure-2.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://the21school.com/mandatorypublicdisclosure/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://the21school.com/wp-content/uploads/2024/09/smc-g21.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://the21school.com/wp-content/uploads/2024/09/PTA-g21.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://the21school.com/wp-content/uploads/2024/09/10th-result-2023-24.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------------|
| 1 | PRINCIPAL | VAISHALI TYAGI |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 10 |
| | TGT | 10 |
| | PRT | 10 |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | 99 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | 99 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3444 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 25 & 1225 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 240 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 12 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=cU6RqIEI7lg&t=42s |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|-----------------|----------------|---------------|
| 1 | VAISHALI TYAGI | PRINCIPAL | POST GRADUATE |
| 2 | Preeti | PRT | JBT, B.A |
| 3 | SAVITA | TGT | M.SC |
| 4 | SANGEETA | PGT | M.A. |
| 5 | SANJEET | TGT | B.TEC |
| 6 | DEEPALI KAUSHIK | TGT | M.ED |
| 7 | VIDHI BANSAL | VICE PRINCIPAL | M.SC./B.ED |
| 8 | DEVENDER SINGH | TGT | M.A / B.Ed. |
| 9 | MONIKA DEVI | PGT | M.SC./B.ED. |
| 10 | POONAM | TGT | M.A / B.Ed. |
| 11 | SUSHEEL | TGT | M.A / B.Ed. |
| 12 | HIMANSHI MANGAL | PGT | B.COM./BED |
| 13 | KAVITA RANI | TGT | B.PHARMA |
| 14 | RADHA | PRT | MA. MPTT |
| 15 | ANJU | PRT | B.A/B.ED |
| 16 | Namta Nassa | PRT | B.A/B.ED |
| 17 | SUMAN | PGT | MA BED |
| 18 | NUTAN | PRT | B.A/B.ED |
| 19 | NAVITA | PGT | MA MED |
| 20 | Ritika | PGT | Msc. Bed |
| 21 | Preeti | PGT | M.A. bed |

| | | | |
|----|--------------|------------------|----------|
| 22 | sahil kumar | OTHER | BA lib |
| 23 | KAMLESH DEVI | PGT | MA MED |
| 24 | RAJESH KUMAR | TGT | MA MED |
| 25 | PINKI | SPECIAL EDUCATOR | BPED |
| 26 | SHALU GARG | PRT | B.A/B.ED |